

hude ouer Jordan & esloones pe
cūpanyes of peple came to gide
to hi and as he was wout: eslo
ne he tauhte he & farisees comp
ge up: ariden hi wher it be leet
ful to a mā: for to leene or forla
ke his wyf: & rei tēptiden hym
and he answerige: seide to hem
what comāndite moyses to you: wh
iche seide: moyses suffide to wy
te a label of forlāte: & to forlāte
to whiche ihc answerige: seide: for
ye harduelle of zoni herte: moyses
wroot to you vis comāndemēt: for
loze fro ye bigynnyng of creature:
god made he male & female: & he
seide: for ye yng a mā shal leene
his fadir & modur: & shal cleue to
his wyf: & rei shulen be tweyne
in o flesch: & so wolpei be not twee
ne: but o flesch: pfore yat yng
pat god wōpēde to gide: no man
may departe. And esloone in
ye hous: hile dūtyphs aride hym
of ye same yng: & he seide to hem
who enie leenev his wyf & wedd
anoy: he dory anoutrie on hir: &
if ye wyf leenev hir hold bonde &
be wedd to anoy mā: she dory
anoutrie. And rei broute to hi
lytle children: & he shulde touche
he: sopeli ye dūtyphs pteuēde
to me byngyge: whiche whāne
ihc hadde seyn: he bar heupe & sei
de to he: snuffe ze lytle childre for
to come to me: & forbede ze hem
not: for of eniche is ye kyngdom of
god: treuli: & sepe to you who enie
shal not resseyne ye kyngdom of god:
as a lytle chld: he shal not entre
into it: and he bycuppe hem: &
puttuge hondis on he: bleside hem:
& whne ihc was gon out i pe were:

o mā rēmyge before: Enclide before
hi: & priede hi: & seide: goode man
what shal i do: & y resseyne eu
lastige lyf: forloze ihc seide to hi
what seist you me good: noon is go
od: no but o god aloone: & i no wite
pe comāndemētis: do y noon anoy
trie: sle not: stele not: sepe not fals
wituelig: do no fraude: worlthipe
yi fadir & yi modur: and he answe
rige seide to hi: maister: i haue kept
alle yes rigis: fro my yongye: for
ihc biheeld hi: & louede hi: & he seide
to hi: o yng: falyt to yee: go pon: fill
you what enie rigis you haue:
& zyne to poze me: & you shalt ha
ue tresour in heuene: & come: lye
me: whiche maist lōzful in pe word:
wente away moxnyge: for he hadde
many possessionis: and ihc bihol
dige abouite: seide to hile dūtyphs
how hard rei yat han richelsh: sh
ulen entre into ye kyngdom of god
forloze ye dūtyphs were a tōmped
i his wordis: & ihc esloone answe
rige: seide to he: ze lytle lones how
hard yng it is: me cristige in ry
chelsh: for to entre into ye kyng
dom of god: it is lyter: or elier: a
camel for to passe porw anedlis
pye: & a ryche mā for to entre
into ye kyngdom of god: whiche wōndre
de more sepyge at he silt: & who
may be maist lōz: & ihc biholde
he seide: auentis me it is imposs
ble: but not auentis god: for alle
yngis ben possibill auentis god: &
peti: bigan for to sepe to hi: lo we
han left alle yngis: & han sued yee
ihc answerige seide: treuli: i seide
to you: & is no mā yat leuev hous
or bypen or sistris: or fadir: or mo
dur: or lones or feeldis for me: &

for ye gospel: whiche shal not take
an hūnd fold so moche: nois i vis
tyme: housis: & bypen & sistris: &
modris & lones & feeldis: wy psecu
cionis: & i pe word to compe enie
lastige lyf: forloze manye shule
be ye firste: ye . . . laste: & ye
laste: ye firste. Forloze rei we
re in ye wepe traynge to ierlm:
& ihc wente before hem: & rei wō
dide & folowuge dūdde: and est
loone ihc takige rīelue: bigan to
seie to he: what rigis were to co
me to hy: for lo we arzen to ierlm:
& māns lōne shal be bytraped to
ye pynnes of prestis & to scribis
& to ye eldre me: & rei shule dūp
ne hy bideep: & rei shulen bytake
hi to heye men: & rei shule storne
hi: & byspete hi: & bete hi: and rei
shule sle hi: & in ye pydde day he
shal ryle azen. And james & jo
sebedes lones: comē nyz to hym
& seyen: maister: we wolen: & wh
enue we azen: & do to us: & he seide
to he: what wole ze y: do to you:
& rei seide: zyne to us: & we litte
peton at pi rythalf: & peton at pi
left in yigloze: forloze ihc seide
to he: ze wite not what ze shule
axe: moten ze drynke ye cuppe
whiche i drynke: or be wānthim
wy ye baptym: i whiche i am bap
tild: & rei seide to hi: we moten
sopeli ihc seide to hem: treuli: ze
shule drynke ye cuppe yat i dū
ke: & ze shule be wānthim wy ye
baptym: in whiche i am baptild: but
for to litte at my rythalf or left
half: it is not myn to zyne to you:
but to whiche it is maist redy: &
ye ten heerige: bigūnen to hane
idignacion of james & john: lope

h ihc clepide he: & seide to he: ze
wite y rei yat semē or ben seyn to
hane pmythood on folkis: ben lordis
of he: & ye pnces of he: han powber
of hem: forloze it is not so in you:
but who enie wole be maist more:
shal be zoni mynist: & who enie
wole be ye firste in you: shal be
seruaunt of alle: forwhi & māns
lōne cam not: y it shulde be my
nistid to hi: but y he shulde
mynistre: & zyne his lyf redēp
cion or azenbyng: for manye &
rei comē to ierico: & whne he seide
forp fro ierico: & hile dūtyphs: & a
ful moche cūpany of peple: ye lōne of
trūcy bartymens blind: sat bi sh
dis ye wepe & beggide: whiche whā
ne he hadde herd y it is ihc of na
sareth: he bigan to crye & seie
ihc ye lōne of damp: hane mercy
on me: and manye pteuēde hi:
y he shulde be stille: & he criede
mythe more: ihc ye lōne of damp:
hane mercy on me: and ihc ston
dige comāndite: for to be clepid
and rei clepe ye blind mā: & seide
to hi: be pon of bette herte: ryle
up: he clepy vee: whiche castide
a wey his dōp: & stūpide & cam
to hym: & ihc answerige: seide to
hy: what wolt y: & ihc shal do to y:
forloze ye blind mā seide to hy:
maister: y se: sopeli ihc seide to
hi: go pon: y fery har maist pec
sant: & anoon he sēz: & hakev hi
in ye wepe. **A**nd whne ihc cam nyz to
ierlm: & to betanpe to ye
moit of olynes: he sendy twey
of hile dūtyphs: & seip to hem: go
ze into ye castel: yat is azen you:
and anoon ze entrige yidur: ihc